

(2) AVAILABILITY TO THE PUBLIC.—Reports under paragraph (1) shall be made available to the public in a timely manner.

#### SEC. 202. REPORT TO CONGRESS.

Not later than 2 years after the date of enactment of this Act, and every 5 years thereafter, the Under Secretary shall submit to the Committee on Commerce, Science, and Transportation of the Senate and the Committee on Natural Resources of the House of Representatives a report on the results and effectiveness of projects receiving assistance provided under this title.

#### SEC. 203. FUNDING.

(a) AUTHORIZATION OF APPROPRIATIONS.—

(1) AUTHORIZATION.—There is authorized to be appropriated to the Under Secretary to carry out this title \$50,000,000 (of which not less than \$40,000,000 shall be for innovative gear deployment and technology) for each of fiscal years 2023 through 2032.

(2) ADMINISTRATIVE EXPENSES.—Of the amounts authorized to be appropriated under this subsection for a fiscal year, the Under Secretary may expend not more than 5 percent, or up to \$80,000, whichever is greater, to pay the administrative expenses necessary to carry out this title.

(b) ACCEPTANCE AND USE OF DONATIONS.—The Under Secretary may accept, receive, solicit, hold, administer, and use any gift, devise, or bequest, consistent with policy of the Department of Commerce in effect on the date of enactment of this Act, to provide assistance under section 201.

### TITLE III—CONTINUOUS PLANKTON RECORDER

#### SEC. 301. SURVEY.

(a) IN GENERAL.—Not later than 180 days after the date of enactment of this Act, and on an ongoing basis thereafter, the Secretary of Commerce shall conduct a Continuous Plankton Recorder survey.

(b) REQUIRED ELEMENTS.—For the purpose of conducting the survey required under subsection (a), the Northeast Fisheries Science Center shall—

(1) to the extent possible, utilize the resources of and partner with, on a volunteer basis, research institutions, nonprofit organizations, commercial vessels, and other Federal agencies;

(2) in as short a time as possible, ensure relevant survey samples and results are analyzed, stored, archived, and made publicly available;

(3) prioritize the collection of plankton samples and data that inform the conservation of North Atlantic right whales; and

(4) to the extent practicable, coordinate with the Government of Canada to develop a transboundary understanding of plankton abundance and distribution.

(c) AUTHORIZATION OF APPROPRIATIONS.—To carry out this section there is authorized to be appropriated to the Secretary of Commerce \$300,000 for each of fiscal years 2023 through 2032, which shall be derived from existing funds otherwise appropriated to the Secretary.

### AUTHORITY FOR COMMITTEES TO MEET

Mr. KELLY. Mr. President, I have one request for a committee to meet during today's session of the Senate. It has the approval of the Majority and Minority Leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

#### COMMITTEE ON RULES AND ADMINISTRATION

The Committee on Rules and Administration is authorized to meet during the session of the Senate on Monday, December 19, 2022, at 3:30 p.m., to conduct a hearing.

### ORDERS FOR TUESDAY, DECEMBER 20, 2022

Mr. PADILLA. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m. on Tuesday, December 20, and that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; that upon the conclusion of morning business, the Senate proceed to executive session for the consideration of Executive Calendar No. 972, R. Russell Rumbaugh, to be an Assistant Secretary of the Navy; further, that the Senate recess from 12:30 p.m. until 2:15 p.m. to allow for the weekly caucus meetings.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. PADILLA. For the information of the Senate, rollcall votes are possible during Tuesday's session.

### ORDER FOR ADJOURNMENT

Mr. PADILLA. If there is no further business to come before the Senate, I ask that it stand adjourned under the previous order following the remarks of the Senator from Georgia.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. PADILLA. I yield the floor.

### ADJOURNMENT UNTIL 10 A.M. TOMORROW

The PRESIDING OFFICER (Mr. PADILLA). Under the previous order, the Senate stands adjourned until 10 a.m. tomorrow.

Thereupon, the Senate, at 1:26 a.m., adjourned until Tuesday, December 20, 2022, at 10 a.m.

### CONFIRMATIONS

Executive nominations confirmed by the Senate December 19, 2022:

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

KIMBERLY ANN MCCLAIN, OF MARYLAND, TO BE AN ASSISTANT SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

#### FEDERAL DEPOSIT INSURANCE CORPORATION

TRAVIS HILL, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE FEDERAL DEPOSIT INSURANCE CORPORATION FOR A TERM OF SIX YEARS.

TRAVIS HILL, OF MARYLAND, TO BE VICE CHAIRPERSON OF THE BOARD OF DIRECTORS OF THE FEDERAL DEPOSIT INSURANCE CORPORATION.

JONATHAN MCKERNAN, OF TENNESSEE, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE FEDERAL DEPOSIT INSURANCE CORPORATION FOR THE REMAINDER OF THE TERM EXPIRING MAY 31, 2024.

MARTIN J. GRUENBERG, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE FEDERAL DEPOSIT INSURANCE CORPORATION FOR A TERM OF SIX YEARS.

MARTIN J. GRUENBERG, OF MARYLAND, TO BE CHAIRPERSON OF THE BOARD OF DIRECTORS OF THE FEDERAL DEPOSIT INSURANCE CORPORATION FOR A TERM OF FIVE YEARS.